

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	INFANT JESUS RESIDENTIAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	930316
3	SCHOOL CODE (IF APPLICABLE)	75285
4	COMPLETE ADDRESS WITH PIN CODE	KATTAPPANA P O P B NO 20 IDUKKI DISTT., KERALA, IDUKKI , KERALA - 685508
5	PRINCIPAL NAME	varghese o
6	PRINCIPAL QUALIFICATION	M.A., B.ED.
7	SCHOOL EMAIL ID	dbsschoolkattappana@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	4868272808

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.infantjesusedu.in/mandatory-public-disclosure/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.infantjesusedu.in/mandatory-public-disclosure/

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.infantjesusedu.in/mandatory-public-disclosure/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.infantjesusedu.in/mandatory-public-disclosure/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.infantjesusedu.in/mandatory-public-disclosure/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.infantjesusedu.in/mandatory-public-disclosure/
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.infantjesusedu.in/mandatory-public-disclosure/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.infantjesusedu.in/mandatory-public-disclosure/

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.infantjesusedu.in/mandatory-public-disclosure/
2	ANNUAL ACADEMIC CALENDER	https://www.infantjesusedu.in/mandatory-public-disclosure/

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.infantjesusedu.in/mandatory-public-disclosure/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.infantjesusedu.in/mandatory-public-disclosure/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.infantjesusedu.in/mandatory-public-disclosure/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	varghese o
2	TOTAL NO. OF TEACHERS	28
	PGT	8
	TGT	8
	PRT	8
3	TEACHERS SECTION RATIO	25:1
4	DETAILS OF SPECIAL EDUCATOR	JANCY GEORGE, DIPLOMA IN SPECIAL EDUCATION
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	BENNY THOMAS, M SC PSYCHOLOGY

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	13	13	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	0	0	0	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9384
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	21 & 60
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 100
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	25
6	NO. OF BOYS TOILETS	25
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=Z9c85wJp_bA